

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That The Sinking Fund Commission, School District 17-a, in Greenville County,

a corporation chartered under the laws of the State of South Carolina, and having its principal place of business at Greenville in the State of South Carolina, for and in consideration of the sum of Four Hundred and Fifty and no/100 (\$450.00) DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

Lona Bell McElrath

All that certain piece, parcel or lot of land in Greenville County, South Carolina, situate on the Southwest side of Laurens Road known and designated as Lot No. 8 on plat of property of the Sinking Fund Commission, School District 17-a, in Greenville County, formerly the W. W. Holcombe tract of land, plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "H", at page 219 and having, according to said plat, the following metes, bounds, courses and distances, to-wit:-

Beginning at an iron pin on the Southwest side of Laurens Road, which iron pin is at the joint corner of Lots 7 and 8 as shown on said plat and running thence with the joint line of said Lots S. 34-25 W. 300 feet to an iron pin in line of Lot H, on said plat; thence S. 55-35 E. along the line of Lot H. 72 feet to an iron pin at the joint corner of Lots 8 and 9; thence with the joint line of said Lots S. 34-25 S. 300 feet to an iron pin on the Southwest side of Laurens Road; thence with said road N. 55-35 W. 72 feet to the point of beginning.

Together with the privilege, at the grantee's expense, of tapping the water main or pipe in the road in front of said lot with a 2 inch pipe, for domestic use only on said lot, subject to the rules and regulations of the Greenville City Water Works Commission, and with obligation on the part of the grantor as to future maintenance or service.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and her heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and her heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed, and these presents to be subscribed by its duly authorized officers, Commissioners, B. E. Greer, Alester G. Furman and G. Furman Norris,

on this the 20th day of April, in the year of our Lord one thousand nine hundred and thirty four, and in the one hundred and fifty eighth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

R. W. Hudgens
Broadus Bailey

Sinking Fund Commission, School District 17A, in Greenville County, (SEAL)

By B. E. Greer,

and Alester G. Furman,

and G. Furman Norris,

Commissioner.

S. C. Stamps Cancelled, \$ 1

and 00 Cents.

U. S. Stamps Cancelled, \$ 0

and 50 Cents.

STATE OF SOUTH CAROLINA, }
County of Greenville.

Personally appeared before me R. W. Hudgens, and made oath that he saw the within named The Sinking Fund Commission, School District 17-A, in Greenville County, by its duly authorized officers, Commissioners, B. E. Greer, Alester G. Furman and G. Furman Norris, sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with Broadus Bailey, witnessed the execution thereof.

SWORN to before me, this 20th

day of April, A. D. 19 34

H. O. Gaddy (SEAL)

Notary Public for South Carolina.

R. W. Hudgens,

Recorded April 26th, 19 34, at 5:45 o'clock P. M.